

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 07 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 07 2005

The applicant **Shelter House, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (**attached**)

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.002788 cfs, not to exceed 658,220 gallons annually second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE ¼ of the NW ¼ of Section 3, T.20N., R.24E., M.D.M., or at a point from which the north quarter corner of said Section 3 bears North 35°31' East a distance of 515 feet.**
6. Place of Use **within a portion of the NE ¼ of the NW ¼ of Section 3, T.20N., R.24E., M.D.M., specifically within Washoe County Assessor's Parcel Number 84-220-37.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing well, pump and pipeline.**
9. Estimated cost of works **Completed.**
10. Estimated time required to construct works **Completed.**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Water diverted from well to be in support of commercial and domestic uses related to the 15,000 square foot warehouse facility on APN 84-220-37.

By s/ George G. Lindesmith
George G. Lindesmith
Tri State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

Compared mt/bk dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, and not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:
May 12, 2007

Proof of completion of work shall be filed on or before:
June 12, 2007

Water must be placed to beneficial use on or before:
May 12, 2011

Proof of the application of water to beneficial use shall be filed on or before:
June 12, 2011

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____